

From: [Webb, Erica](#)
To: [Wheeler, Chantell](#)
Subject: RE: Administrative Rules for occupational licensing based on military education, training, and experience
Date: Wednesday, March 5, 2025 1:35:41 PM
Attachments: [image002.png](#)
[image004.png](#)

Hi Chantell,

Thank you for reaching out! I would be happy to assist. There are forms that exist that every Veteran has when they separate from the military and are used as the standard to verify eligibility for many of benefits for Veterans.

First, there is a DD-214 form, which is the typical form used by the military to show their MOS (job), any training/schools they have attended and where they were stationed. These can be difficult to read, but the information is there, if you can adequately interpret it. Below is an example.

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS
RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY			
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.			
1. NAME (Last, First, Middle) DEBARBER, CHARLES ANTHONY		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA	
3. SOCIAL SECURITY NUMBER [REDACTED]		4. GRADE, RATE OR RANK SSG	
5. PAY GRADE E06		6. DATE OF BIRTH (YYYYMMDD) [REDACTED]	
7. PLACE OF ENTRY INTO ACTIVE DUTY BROADVIEW HEIGHTS, OHIO		8. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000	
9. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED]		10. LAST DUTY ASSIGNMENT AND MAJOR COMMAND D CO 1ST CYB AS	
11. STATION WHERE SEPARATED FORT MEADE TC, MD 20755-5076		12. COMMAND TO WHICH TRANSFERRED N/A	
13. SGLI COVERAGE NONE		14. AMOUNT: \$ 400,000.00	
15. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 35N30 SIGINT ANALYST - 8 YRS 3 MOS//NOTHING FOLLOWS		16. RECORD OF SERVICE	
		YEAR(S) MONTH(S) DAY(S)	
		a. DATE ENTERED AD THIS PERIOD 2004 09 29	
		b. SEPARATION DATE THIS PERIOD 2013 11 25	
		c. NET ACTIVE SERVICE THIS PERIOD 0009 01 27	
		d. TOTAL PRIOR ACTIVE SERVICE 0000 00 00	
		e. TOTAL PRIOR INACTIVE SERVICE 0000 00 00	
		f. FOREIGN SERVICE 0001 00 09	
		g. SEA SERVICE 0000 00 00	
		h. INITIAL ENTRY TRAINING 0000 00 00	
		i. EFFECTIVE DATE OF PAY GRADE 2011 01 01	
17. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL (2ND AWARD)//MERITORIOUS UNIT COMMENDATION (2ND AWARD)//ARMY GOOD CONDUCT MEDAL (3RD AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR//MILITARY OUTSTANDING//CONT IN BLOCK 18		18. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ADV LDR CRS (ALC), 2011//CMDRS SAFETY CRS, 2007//COMBAT LIFE SAVERS CRS, 2007//DEFENSE REUTILIZ MKT, 2006//DLI-ARABIC BASIC MODRN, 2010//FIELD SAN TEAM - INDIV, 2007//HAZMAT FAMIL/SAFETY, 2006//MAINT LEADERS CRS, 2006//MANAGER DEV CRS, 2007//SIGNALS INTELLIGENCE ANALYST, 2005//CONT IN BLOCK 18	
19a. COMMISSIONED THROUGH SERVICE ACADEMY		YES X NO	
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)		YES X NO	
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)		YES X NO	
16. DAYS ACCRUED LEAVE PAID 45.5		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION	
		YES NO	
		X	
18. REMARKS BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20040708-20040928//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20070922-20080930//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//MEMBER IS ENTITLED TO NO INVOLUNTARY SEPARATION PAY//CONT FROM BLOCK 13: VOLUNTEER SERVICE MEDAL//CONT FROM BLOCK 14: //SUPERVISOR DEV, 2007//WARRIOR LEADERS CRS (WLC), 2009//NOTHING FOLLOWS			
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.			
19a. MAILING ADDRESS AFTER SEPARATION (include ZIP Code) 20363 LORAIN RD APT A9 FAIRVIEW PARK OHIO 44126-0000		b. NEAREST RELATIVE (Name and address - include ZIP Code) THOMAS DEBARBER 2486 NORTH WEST RIDGE RD ASHTABULA OHIO 44004	
20. MEMBER REQUESTS COPY 5 BE SENT TO (Specify state/locality) OH		OFFICE OF VETERANS AFFAIRS X YES NO	
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X YES NO	
21a. MEMBER SIGNATURE DESIGNED BY: DEBARBER, CHARLES ANTHONY.1277184750		b. DATE (YYYYMMDD) 20131125	
22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) DESIGNED BY: JOHNSON, VYNETTE.S.1129716068		b. DATE (YYYYMMDD) 20131125	
VYNETTE S JOHNSON, GS09, CHIEF, PERSONNEL SR			

DD FORM 214, AUG 2009

PREVIOUS EDITION IS OBSOLETE.
GENERATED BY TRANSPROC

MEMBER - 1

Additionally, there is a Joint Services Transcript Form (JST) that translates military service into civilian language. This form has been created with collaboration from the American Council on Education (ACE). Here is their link as well and it is a great reference point whenever anyone is attempting to translate military experience in order to award credit; [The ACE Military Guide](#).

JOINT SERVICES TRANSCRIPT



****UNOFFICIAL****

Name: WINCHESTER, DAVID
SSN: XXX-XX-XXXX
Rank: Staff Sergeant (E6)
Status: Separated

Transcript Sent To:
 WINCHESTER, DAVID

Military Course Completions

Military Course ID	ACE Identifier Course Title Location-Description-Credit Areas	Dates Taken	ACE Credit Recommendation	Level
808	MC-2204-0038 Basic Military Training: To provide basic policy guidance and training in the essential subjects required of all marines and to ensure preparedness for follow-on training.	03-OCT-1983		
	<ul style="list-style-type: none"> • First Aid • Marksmanship • Outdoor Skills Practicum • Personal Conditioning/Fitness • Personal Health/Hygiene 		1 SH 2 SH 1 SH 3 SH 1 SH	L L L L L
(487)(487)				
C-222-2010	NV-1704-0004 Air Traffic Controller, Class A1: Air Technical Training Center, Memphis Millington, TN To qualify enlisted personnel for FAA certification in control tower operations.	06-FEB-1984 to 18-MAY-1984		
	<ul style="list-style-type: none"> • Air Traffic Control • Private Pilot Ground School 		9 SH 5 SH	L L
	(692)(692)			
033 033K	MC-1406-0023 Fundamentals of Marine Corps Leadership by Correspondence: Marine Corps Institute Washington, DC	01-JUN-1986		

**** PROTECTED BY FERPA ****

06/21/2014

These would be the two forms that a Veteran would likely use to show evidence of electrician training/work experience. There are more obscure forms that exist and are used under different circumstances to provide proof of experience or training, but the OPLC would probably only see those on a very rare, if ever, occasion and it would be in addition to the DD-214. And absolutely as an individual's specific situation warranted.

I hope this helps, and feel free to reach out if you have any questions and give a call if it you feel like it would be easier to explain over the phone

Kind Regards,



DEPARTMENT OF
**Military Affairs and
 Veterans Services**

Erica Webb

Military Skills & Test Waiver Program Specialist II

Division of Community Based Military Programs

NH Department of Military Affairs and Veteran Services
1 Minuteman Way, Building 1
Concord, NH 03301
(603) 227-1569
Erica.L.webb@dmavs.nh.gov

From: Wheeler, Chantell <Chantell.B.Wheeler@oplcnh.gov>
Sent: Wednesday, March 5, 2025 10:57 AM
To: Webb, Erica <Erica.L.Webb@DMAVS.nh.gov>
Subject: Administrative Rules for occupational licensing based on military education, training, and experience

Hi Erica – I hope this email finds you well. I am writing to ask for your guidance. I am assisting the boards at OPLC to adopt rules for licensure based on military experience, training, and education pursuant to RSA 332-G:7. Can you tell me how an applicant would document their military education, experience, and training? For example, how would an individual seeking licensure as an electrician document prior military experience in this field? Does the military provide a standard form? Apologies if I am not using the correct military acronyms, etc. I am happy to talk with you if that would help explain my question. My cell is 603-738-2816.

I am meeting with the electrician's board on April 1, 2025, and my deadline submit this information for their meeting agenda is March 15, 2025.

Thanks again for your help and direction.

Best regards,

Chantell B. Wheeler
Rules Administrator
Administrative Rules Unit

chantell.b.wheeler@oplcnh.gov
603.271.8311



State of New Hampshire
Office of Professional Licensure and Certification
7 Eagle Square • Concord, NH 03301
www.oplc.nh.gov

STATEMENT OF CONFIDENTIALITY: The information contained in this electronic message and any attachment to this message may contain confidential or privileged information and is intended for the exclusive use of the addressee(s). If you are not the intended recipient and have received this communication in error, please contact the sender and destroy all copies of this electronic message and any attachments.*